

## Mandatory Public Disclosure

## A : GENERAL INFORMATION :

| SL No. | INFORMATION                       | DETAILS   |
|--------|-----------------------------------|---|
| 1      | NAME OF THE SCHOOL                | MOUNT LITERA ZEE SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 2132852   |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 81917   |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | GANDHI COLONY, LINK ROAD, NEAR MAYUR MAHAL PALACE, MUZAFFARNAGAR , UTTAR PRADESH - 251002 |
| 5      | PRINCIPAL NAME                    | Peyush Gupta  |
| 6      | PRINCIPAL QUALIFICATION           | M.COM, B.ED, Ph.D   |
| 7      | SCHOOL EMAIL ID                   | mountliteramuzaffarnagar@gmail.com  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 01312970750   |

## B : DOCUMENTS AND INFORMATION:

| SL No. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY   | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Affiliation%20Letter.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Affiliation%20Letter.pdf</a>                         |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE  | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Trust%20Deed%20.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Trust%20Deed%20.pdf</a>                                   |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT  | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/NOC.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/NOC.pdf</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE  | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/NOC.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/NOC.pdf</a>   |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE  | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Building%20Safety%20Certificate.jpeg">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Building%20Safety%20Certificate.jpeg</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY  | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Fire%20Certificate.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Fire%20Certificate.pdf</a>                             |
| 7      | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/DEO%20CERTIFICATE.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/DEO%20CERTIFICATE.pdf</a>                               |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Water%200%20Health.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Water%200%20Health.pdf</a>                             |

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

## C : RESULT AND ACADEMICS :

| SL No. | DOCUMENTS/INFORMATION                              | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|--|---|
| 1      | FEE STRUCTURE OF THE SCHOOL                        | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Fee%20Structure.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Fee%20Structure.pdf</a>                                       |
| 2      | ANNUAL ACADEMIC CALENDER                           | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Academic%20Calender.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Academic%20Calender.pdf</a>                               |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)          | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/SMC%20List%2014.09.2020.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/SMC%20List%2014.09.2020.pdf</a>                       |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/PTA%20List%20Session%202021-22%20.docx">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/PTA%20List%20Session%202021-22%20.docx</a> |

|   |  |   |
|---|--|---|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Class%20X%20Results%20.pdf">https://mlz.innovasphere.com/SchoolDocuments//REGUGA1169/Class%20X%20Results%20.pdf</a> |
|---|--|---|

**D : STAFF (TEACHING) :**

| SL No. | INFORMATION                                | DETAILS                                  |
|--------|--|--|
| 1      | PRINCIPAL                                  | Peyush Gupta                             |
| 2      | TOTAL NO. OF TEACHERS                      | 29                                       |
|        | PGT  | 11                                       |
|        | TGT  | 8  |
|        | PRT  | 8  |
| 3      | TEACHERS SECTION RATIO                     | 1:1.5                                    |
| 4      | DETAILS OF SPECIAL EDUCATOR                | Ms Dilpreet Kaur (M.Ed)                  |
| 5      | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | Ms Deepika Solanki (M.A. Yoga & Diploma) |

**RESULT CLASS: X**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2022 | 29                         | 29                     | 100             |         |

**RESULT CLASS: XII**

| SL No. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        |                 |         |

**E : SCHOOL INFRASTRUCTURE:**

| SL No. | INFORMATION   | DETAILS   |
|--------|---|---|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)   | 8194  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)   | 16 & 46   |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 5 & 56  |
| 4      | INTERNET FACILITY   | YES   |
| 5      | NO. OF GIRLS TOILETS  | 7   |
| 6      | NO. OF BOYS TOILETS   | 6   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=3_-E75mYnLQ">https://www.youtube.com/watch?v=3_-E75mYnLQ</a> |